

# Salisbury Garden Club Signup Sheet

October 2021 (Note: Two Pages)

(Don't forget to complete "Money Box" section at bottom left if attaching check or cash)

## SGC Christmas Dinner Party

Wednesday, December 1st  
Salisbury Country Club

*Gather for cocktails at 6:30 PM  
Dinner will be served at 7:15 PM*

\$35.00 per person – Cash bar  
Holiday Attire

Details are in Mum's the Word on page 8.

Number of People \_\_\_\_\_ x \$35 = \$ \_\_\_\_\_

Name \_\_\_\_\_

Guest Name \_\_\_\_\_

Nancy Scherer and Shirley Gates, Chairmen

## HOLIDAY DESIGNS

See Mum's the Word (page 7) for more information  
and your Yearbook (page 95) for design info.

1. Check here \_\_\_\_\_ to participate in the Holiday Design exhibit on Wednesday, December 8.  
(Sign up deadline is Friday, December 3.)
2. Check here to help Judges as a \_\_\_\_\_ driver \_\_\_\_\_ clerk.

Name \_\_\_\_\_

Subdivision \_\_\_\_\_

## \$\$ The Money Box \$\$

Please write one check for all activities.  
Make checks payable to SGC. **Note: Payment must  
be submitted at the time of your registration.**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Total Amount Attached: \$ \_\_\_\_\_

## Civic Beautification Workdays

See Mum's pages 3-4 for more info

### Daffodil Project at Church of the Redeemer

\_\_\_\_ Tues, October 26 (10:00 AM)

### Salisbury Entrances Christmas Decorating

\_\_\_\_ Dec 1-3 – Check if interested for any day;  
details to follow next month

\_\_\_\_ Redeemer Courtyard – Fri, Oct 29 (9:30 AM)  
**New Date!**

\_\_\_\_ Post Office – Thurs, Nov 4 (10:00 AM)

Name \_\_\_\_\_

Meg Winn, Chairman

## Community Hospice House November 10th – 3:00 PM

Sign below if you'd like to create a small design for the Hospice House. Arrangements need to be delivered to Catherine Barnes' house by 3 PM on Nov. 10. More information and Catherine's address are listed in Mum's on page 4.

Name: \_\_\_\_\_

Catherine Barnes, Chairman

## Garden Therapy at Bickford November 17<sup>th</sup> – 1:30 PM

If you would like to participate in helping residents make arrangements and/or provide and greens, sign below. See Mum's p 4. **Be sure to bring clippers!**

\_\_\_\_ I would like to help the residents

\_\_\_\_ I can provide greens

Name: \_\_\_\_\_

Linda O'Mara, Chairman

**Reminder: The sign-up deadline for all activities is also the refund deadline.**

At the meeting, please place this completed sign-up sheet and your payment in the basket. If not at the meeting, please mail the sign-up sheet and your check to **Helen Davison, 14510 Kenmont Drive, Midlothian, VA 23113.**

# SGC October 2021 Signup Sheet (Two Pages)

## Redeemer Preschool Project

I would like to help the preschool children plant bulbs on **Thursday, October 28<sup>th</sup> at 10 AM.** For more information, see page 4 of Mum's the Word.

Name \_\_\_\_\_

Vicki McGonegal, Chairman

## ATLAS GARDEN GLOVES

I'd like to order the following number of gloves: (See page 9 of Mum's for details)

\_\_\_\_ Small \_\_\_\_ Medium \_\_\_\_ Large

Total number of pairs: \_\_\_\_ x \$6 = \$\_\_\_\_\_

Name: \_\_\_\_\_

## GARDENING ENRICHMENT PROJECT

Please join us on **November 29<sup>th</sup> and/or 30<sup>th</sup> at 2:30 PM** at Stony Point Presbyterian Church to help the children create Smokey Bear and Woodsy Owl posters. For more info and church address, see Mum's the Word page 4.

**Please check if you can help on:** \_\_\_\_ November 29 \_\_\_\_ November 30

Name: \_\_\_\_\_

Becky Sido, Chairman