Salisbury Garden Club Signup Sheet April 2022 (Note: Two Pages)

TOUR - LOW LINE & GREAT SHIPLOCK PARK **APRIL 28 – 10 AM**

Sign below if you'd like to join us for a free tour of Low Line & Great Shiplock Park. We will be guided by Shelly Parsons, Executive Director of Capital Trees and our April program speaker.

| SOUTHAMPTON ELEMENTARY | | | |
|---|--|--|--|
| | | | |
| Martie Parch and Connie Sorrell, Programs | | | |
| Email | | | |
| Name | | | |
| For more information, refer to Mum's page 7 and your Yearbook page 115. | | | |

SCHOOL PROJECT

Please join us on May 9 from 3-4 PM to help the students in the after-school garden club make small arrangements to take home. See Mum's the Word page 5.

| I can help the students |
|-------------------------|
| I can bring greenery |
| Name: |
| Email: |
| Peggy Young, Chairman |

Redeemer Preschool Project May 16 - 9:30 AM

Sign here if you'd like to help the preschool children plant annual flowers. See Mum's the Word page 6

| a page of | | | | |
|-----------|---------------------------|--|--|--|
| Name_ | | | | |
| Email_ | | | | |
| | Vicki McGonegal, Chairman | | | |

CIVIC BEAUTIFICATION

Check below to participate in any of the workdays. See pages 4 and 5 of Mum's for CB report.

| see pages 4 and 5 of Main 5 for CB report. | | | |
|--|------------------------------------|--|--|
| Anniversary Garden: (9:30 AM) | Tuesday, May 17 | | |
| Suburban Mobile Village: (9:30 AM) | Monday, May 9 | | |
| Redeemer Courtyard: (9:00 AM) | Thursday, April 21Thursday, May 26 | | |
| NEW DATES!! | Thursday, Way 20 | | |
| Name | | | |
| Email | | | |
| | Meg Winn, Chairman | | |

SGC BIENNIAL GARDEN TOUR MAY 4, 2022 **VOLUNTEERS NEEDED**

We will need volunteers to serve as docents at the gardens on our tour. There will be two shifts of volunteers: 12-2 PM and 2-4 PM. (Seats will be provided so no one would have to stand for the entire shift.)

Docents will greet the members at the garden, point out any items of interest, the areas to avoid, or direct the way. For more information, contact **Barbara Metz**: barbarahmetz@yahoo.com or 513-310-5356. See Mum's page 7 for tour info.

Please check below for your preference of shift:

| 12-2 PM | 2-4 PM | Either |
|---------|--------|--------|
| Name: | | |
| 7mail. | | |

Kerri Butler and Barbara Metz, Tour Committee

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SGC Awards & Installation Luncheon Graduation Flowers - May 22-25 CENTERPIECES NEEDED MAY 18 See page 10 of Mum's for details!! We will contact you with times and locations. If you'd like to create a centerpiece design for our May Awards Luncheon tables on May 18. May 22 – make arrangement & boutonnières See Mum's page 9 for details. May 23-25 – refresh or take down Name_____ Email___ Nancy Scherer and Shirley Gates, Chairmen Kathy Ward and Lorna Boucher, Chairmen SGC Projects for National Garden Week – June 5-11 (Candy Nasser, Chairman) We currently need volunteers for two projects...see Mum's page 3 for details. **June 8, 1 PM** – Make mini-bouquets **June 10, 10 AM** – Spring Arbor, container planting Name_____ Email ____ -----NOTE: PAGE 1 AND TOP OF PAGE 2 TO DELORA STITES – BOTTOM OF PAGE 2 TO HELEN DAVISON-----Salisbury Garden Club – Luncheon and Dues Signup Sheet SGC Annual Dues for 2022-2023 SGC Awards & Installation Luncheon Wednesday, May 18th It's that time again! Your SGC annual dues, in the amount of \$50, are now payable. The Boathouse at Sunday Park See page 10 of Mum's for more info! Cost: \$32 per person Name Reservation Deadline: Tuesday, May 3rd Fruit, ham biscuits, coffee, hot tea, iced tea, water, soft drinks and dessert included. The Money Box Please write one check for all activities. Cash bar will be provided. Make checks payable to SGC. Note: Payment must See Mum's the Word page 8 for details. be submitted at the time of your registration. Name ____ Baby Spinach & Grilled Salmon Salad ___Crispy "Hot" Chicken Sandwich Total Amount Attached ____Vegetarian Wrap Reminder: The sign-up deadline for all activities is also the refund deadline. At the meeting, please Name place this completed sign-up sheet and your payment in the basket. If not at the meeting, please mail the Email sign-up sheet and your check to Helen Davison, Nancy Scherer and Shirley Gates, Chairmen

14510 Kenmont Drive, Midlothian 23113