# Salisbury Garden Club Sign-Up Sheet February 2023

#### Flower Show Design Workshops

These workshops are designed to help us prepare for the May 10 Flower Show. Both are FREE and members may attend either or both. See Mum's page 8 for details about both workshops. Check below to signup.

\_\_\_\_March 22<sup>nd</sup> – 2:00 PM: Judy Binns will explain the requirements of the various design classes and answer questions about the Flower Show. Lili-Aram Bost and Mary Arakelian will assist.

\_\_\_\_April 18<sup>th</sup> – 2:00 PM: Julia Clevett will teach flower show mechanics and techniques, i.e., "what makes for a winning design," and answer your questions. Kathy Ward will assist.

Name\_\_\_\_\_

### **Nominating Committee**

I would like to suggest the following persons for the 2023-2024 SGC Executive Board. See Mum's page 7 for more information.

\$\$ The Money Box
Please write one check for all activities.
Make checks payable to SGC.

Name
Phone
Total Amount Attached: \$\_\_\_\_\_

Civic Beautification  I would like to participate in the following workdays:  All workdays begin at 9:30 AM	
Anniversary Garden:	Wednesday, March 22
Plant Together: (Preschool Playground)	Thursday, March 23
Midlothian Post Office:	Wednesday, March 29
Wishing Well Park:	Monday, April 3
Midlothian Fire Station:	Thursday, April 13
Name	Meg Winn, Chairman

#### **GBGH TRIP AND MAYMONT TOUR**

Check here\_\_\_\_\_ to attend "How to Make Happy Houseplants" at **Great Big Greenhouse on February 22.** See Mum's page 7 or Yearbook p104. **Free Event!**Check here\_\_\_\_ to attend the "Spring Bulb Gardens" tour at **Maymont on April 18. Cost** \$15 per person. See Mum's page 9 or Yearbook page 112. Number attending \_\_\_ at \$15 = \$\_\_\_\_.

Name(s)\_

## Piedmont District Meeting

I would like to attend the Spring Piedmont District Meeting on March 20<sup>th</sup> at the DoubleTree by Hilton (1021 Koger Center Blvd)

SGC Group Reservation Deadline is February 17.

The cost of \$40 per person includes lunch.

For more info, see page 4 of Mum's the Word.

Circle luncheon choice: Chicken Salmon Veggie

Number Attending\_\_\_\_\_ Total Enclosed \$\_\_\_\_\_

Name(s)\_\_\_\_\_

Reminder: The sign-up deadline for all activities is also the refund deadline. At the meeting, please place this completed sign-up sheet and your payment in the basket. If not at the meeting, please mail the sign-up sheet and your check to SCG Treasurer: Linda Nau, 1810 Ethelred Court, Midlothian 23113.