Salisbury Garden Club Signup Sheet January 2024

New Member Brunch & Orientation February 14th – 11 AM

New and prospective members are invited to the New Member Brunch on **Wednesday**, **February 14th** at **11:00 AM** hosted by Helen Davison. For more info, see **Mum's the Word**, page **7**.

| Name(s) |
|------------------------------------|
| Email |
| Helen Davison, Membership Chairman |

Food from the Heart Luncheon Wednesday, February 21!!

Please sign up to bring a luncheon item:

(**Note:** If you are a Hostess for February, you do not need to bring a dish. Hostess list – see Mum's page 12.)

For details, see info on Mum's pages 8 and Yearbook page 97.

| Salad | Main Course_ | | | |
|--|--------------|----------|--|--|
| Dessert | | | | |
| I will help with | setup and/or | cleanup. | | |
| Name | | | | |
| Email | | | | |
| Martie Parch and Nancy Scherer, Chairmen | | | | |

GARDENING ENRICHMENT

Please join us in helping the children make floral arrangements in BAI water bottles.

See Mum's the Word page 6.

| Please check if you can help on: | | | |
|----------------------------------|--|--|--|
| March 11March 12 | | | |
| Name: | | | |
| Email | | | |
| Becky Sido, Chairman | | | |

Civic Beautification Workdays See Mum's pages 5-6

| See Mum's pages 5-6 | | |
|---|--|--|
| I'd like to help | | |
| Salisbury Entrance - Tues, January 23 (12 Noon) NEW DATE to remove decorations | | |
| Thurs, March 14 – Manakin Episcopal – 9:30 AM | | |
| Tues, March 26 – Post Office – 9:30 AM | | |
| Wed, March 27 – Anniversary Garden – 9:30 AM | | |
| Name | | |
| Email | | |
| Meg Winn, Chairman | | |

Veteran's Art for the Journey

Join us March 6 at 1:30 PM to help the veterans create floral plaques. Sign below to participate. Info on Mum's page 6.

| Name_ | | |
|--------|--------------------------|--|
| Email_ | | |
| | Camille Archie, Chairman | |

Philadelphia Flower Show March 4-6

I'm interested in attending the flower show with the SGC group. See Mum's pages 9-10 for details.

| actans. | |
|---------|-----------------------------|
| Name | |
| Email | |
| | Connie Sorrell, Coordinator |

Since there is no meeting today, please mail the sign-up sheet to Claudia Cosby, 3015 Mount Hill Drive, Midlothian 23113 or email it to her at cosbych1205@gmail.com.

You may also choose to email the individual chairmen this month if you prefer.